



**INVITATION TO BID FOR THE PROCUREMENT OF ASSISTIVE DEVICES  
TO BE DISTRIBUTED TO PERSONS WITH DISABILITIES (PWDs)  
BENEFICIARIES IN THE CITY OF ALAMINOS, PANGASINAN**

1. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** through the *Special Purpose Appropriation (PWD Support Fund)* intends to apply the sum of **One Million Three Hundred Eighty-Five Thousand Pesos (Php 1,385,000.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the **PROCUREMENT OF ASSISTIVE DEVICES TO BE DISTRIBUTED TO PERSONS WITH DISABILITIES (PWDs) BENEFICIARIES IN THE CITY OF ALAMINOS, PANGASINAN**. Bids received in excess of the ABC shall be automatically rejected at bid opening.

<b>QTY.</b>	<b>UNIT OF MEASURE</b>	<b>ITEM DESCRIPTION</b>
<b>100</b>	<b>unit</b>	<b>Steel Wheelchair</b>
		- 18" seat width
		- fixed armrest / footrest
		- PVC leather upholstery
		- steel frame with chrome finish
		- 8" front castor and 24" rear mag wheel with solid tire
<b>50</b>	<b>unit</b>	<b>Adult Walker</b>
		- foldable and convenient to store when not in use
		- can be maneuvered easily
		- ideal for use at home, hospital, hospice care, clinics
		- anodized aluminum structure ensures maximum safety and strength while remaining lightweight
		- two button push release is easy to extend / fold
		- slip resistant rubber tips in the back with 5-inch wheels in the front provide maximum comfort while in use
		- width 44cm height adjusts from 32 inch to 39 inch in 1 inch increment to accommodate users with different needs
		- designed with soft and comfortable handles
		- optional: with wheels or without wheels
<b>20</b>	<b>unit</b>	<b>Child Wheelchair</b>
		- PVC leather
		- 14" seat width
		- fixed armrest / adjustable
		- footrest



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QTY.	UNIT OF MEASURE	ITEM DESCRIPTION
		- PVC leather upholstery
		- steel frame with chrome finish
		- 6" front castor and 20" rear spoken
		- wheel with PU tire
<b>50</b>	<b>unit</b>	<b>Quad Cane</b>
		- no light
		- 4 point base provides additional support and stability
		- aluminum tubing is durable and strong
		- soft and comfortable plastic handgrip
		- durable rubber tips to avoid slipping
		- comes standard with wrist strap
		- secured with a locking ring for added safety
		- easy push button height adjustment in 1" increments
<b>30</b>	<b>unit</b>	<b>Auxiliary Crutches</b>
		- height adjustable sticker indication
		- quick adjustment to widely range patient's height
		- superior quality lightweight anodized aluminum
		- size: 62 – 70 inches
		- easy handling
		- long lasting
		- comfortable
		- anti-slip rubber plug
		- aluminum lightweight
		- odorless handles

2. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** now invites bids for the above Procurement Project. Delivery of the Services is required within **Thirty (30) Calendar Days upon receipt of the Notice to Proceed**. Bidders should have completed within **two (2) years** from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).
3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "*pass/fail*" criterion as specified in the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184, otherwise known as the "Government Procurement Reform Act".
  - a. Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a



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country the law or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.

4. Interested bidders may obtain further information from the **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** and inspect the Bidding Documents at the address given below during **8:00AM to 5:00PM**.
5. A complete set of Bidding Documents may be acquired by interested Bidders on **March 12 – April 1, 2024** from the given address and website below and upon payment of a non-refundable fee for the Bidding Documents in the amount of **Five Thousand Pesos (Php 5,000.00)** at the BAC Secretariat, City Engineering Office, City of Alaminos, Pangasinan.

It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS) provided that bidders shall pay the applicable fee for the Bidding Documents not later than the submission of their bids.

6. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** will hold a Pre-Bid Conference on **March 20, 2024, 10:00 A.M. at the BAC Office, City Hall Building, City of Alaminos, Pangasinan** which shall be open to prospective bidders.
7. Bids must be duly received by the BAC Secretariat on or before **April 1, 2024, 9:30 A.M.** at the **City Budget Office, City Hall Building, City of Alaminos, Pangasinan**. All bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 18. Late bids shall not be accepted.

Bid opening shall be on **April 1, 2024, 10:00 A.M.** at the **BAC Office, City Hall Building, City of Alaminos, Pangasinan**. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

8. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA No. 9184 & its IRR, without thereby incurring any liability to the affected bidder or bidders.
9. For further information, please refer to:

**ROLEVER C. BERNABE / ENGR. WILSON C. ROSARIO**

*Head – BAC Secretariat / Member – BAC Secretariat*

*City General Services Office / City Engineering Office*

*Alaminos City Hall Building*

*Quezon Avenue, Poblacion, City of Alaminos, Pangasinan*

*(075) 696-1559 / (075)551-3034*

*bacsecretariat12020@gmail.com*

*www.alaminocity.gov.ph*

**ROWENA F. RUIZ**

*City Budget Officer*

*Chairperson - Bids and Awards Committee*